

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 14 1997  
 Returned to applicant for correction AUG 29 1997  
 Corrected application filed \_\_\_\_\_  
 Map filed SEP 12 1997

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The applicant Jason Corporation, hereby makes application for permission to change the Place of use of a portion of water heretofore appropriated under the Walker River Decree-C-125

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1. The source of water is the Walker River
2. The amount of water to be changed See remarks.
3. The water to be used for As decreed.
4. The water heretofore permitted for As decreed.
5. The water is to be diverted at the following point NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 15, T.13N., R.25E., M.D.B.&M. (Campbell Ditch)
6. The existing permitted point of diversion is located within No change.
7. Proposed place of use Portions of SE $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 32, SW $\frac{1}{4}$ , Sec. 33, T.15N., R.25E., M.D.B.&M., an NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 4, T.14N., R.25E., M.D.B.&M. 293.45 AC
8. Existing place of use Portions of W $\frac{1}{2}$ , W $\frac{1}{2}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 6, T.14N., R.25E., M.D.B.&M., S $\frac{1}{2}$  N $\frac{1}{2}$ , Sec. 31, T.15N., R.25E., M.D.B.&M.
9. Use will be from As decreed.
10. Use was permitted from As decreed.
11. Description of proposed works Campbell Ditch to place of use, then ditches.
12. Estimated cost of works \$10,000
13. Estimated time required to construct works 3 yrs.
14. Estimated time required to complete the application of water to beneficial use 5 yrs.

15. Remarks: Water to be changed	C.F.S.	Priority	Acres
	0.77	1873	64.00
	1.33	1882	112.45
	1.41	1885	<u>117.00</u>
			293.45

By Rice Engineering, Inc.  
 Bruce Rice  
 s/Bruce R. Rice  
 4300-B Water Canyon Road  
 Winnemucca, NV 89445

Compared my/CMS dl/cms

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of the Walker River as appears in "Docket in Equity" C-125 filed April 15, 1936, in the District Court of the United States of America in and for the District of Nevada, is issued subject to the terms, conditions and irrigation period imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued for the following diversion rate, priority and acreage:

1. 1.41 cubic feet per second rights with a priority of 1885 and appurtenant to 117 acres of land in Section 32, T.15N., R.25E., M.D.B.&M.
2. 0.77 cubic feet per second rights with a priority of 1873 and appurtenant to 64 acres of land in Section 33, T.15N., R.25E., M.D.B.&M.
3. 1.33 cubic feet per second rights with a priority of 1882 and appurtenant to 112.45 acres of land in Sections 32 and 33, T.15N., R.25E., M.D.B.&M.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.51 cubic feet per second, as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

July 6, 2000

Proof of the application of water to beneficial use shall be filed on or before:

August 6, 2000

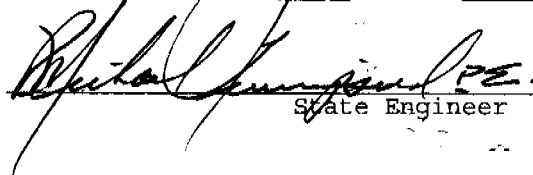
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 6th day of July, A.D. 1998

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_